



CARPINTERIA
Sanitary District

5300 Sixth Street
Carpinteria, CA 93013

Phone (805) 684-7214 ■ Fax (805) 684-7213

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that on November 18, 2025 at 5:30 pm, or as soon thereafter as practicable, at a regularly scheduled public meeting of the Board of Directors ("Board") of Carpinteria Sanitary District ("District"), which will be held in the District Boardroom at 5300 Sixth Street Carpinteria, CA 93013, the Board will consider entering into an energy services agreement with a general contractor for the installation of a battery energy storage system on the property of the District. At said meeting, the Board will hold a public hearing on and consider a resolution to adopt findings required by Government Code section 4217.12 regarding anticipated energy cost savings and other benefits the District may receive if the Board decides to enter into the energy services agreement. The resolution, agreement, and supporting documents will be included with the Board's regular public agenda for the November 18, 2025 meeting.

Craig Murray, General Manager
Carpinteria Sanitary District