

AGENDA
**FOR THE REGULAR MEETING OF THE
CARPINTERIA SANITARY DISTRICT GOVERNING BOARD
TO BE HELD May 5, 2020**

The regular meeting of the Governing Board will be held commencing at 5:30 p.m. The Carpinteria Sanitary District has determined this meeting to be an Essential Public Meeting that will be conducted pursuant to the provisions of the Governor’s Executive Order Nos. N-29-20 and N-33-20. Please note that Board members may participate via video or teleconference.

In response to the spread of the COVID-19 virus, Governor Newsom has temporarily suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.

To minimize the potential spread of the COVID-19 virus, the Carpinteria Sanitary District is not permitting public access to District Board Room for this meeting. The public is encouraged to participate in one of the following ways:

1. Submitting a Written Comment. If you wish to submit a written comment, please email your comment to the Board Clerk at king@carpsan.com by **3:00 P.M. on the day of the meeting**. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.

2. Participate via video or teleconference using the Zoom remote meeting platform. Instructions to participate electronically are provided here.

Zoom Conferencing Instructions

Join Zoom Meeting
<https://us02web.zoom.us/j/85194706671?pwd=cCszNGkyaSs1THEzSXMxd25XSHR3dz09>

Meeting ID: 851 9470 6671

If you would like to attend via Zoom, please contact Kim Garcia, via email at king@carpsan.com or by phone at (805) 684-7214 x 11 for a meeting password.

Since this is an evolving COVID-19 situation, the District will provide updates to any changes to the public meeting procedures as soon as possible.

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- I. CALL TO ORDER**

 - II. PLEDGE OF ALLEGIANCE**

 - III. BOARD APPROVAL OF AGENDA** AS [SUBMITTED] [MODIFIED]
Board President asks the Board, public, staff, and legal counsel if there are any additions and/or modifications to the Agenda.

 - IV. APPROVAL OF MINUTES** AS [SUBMITTED] [MODIFIED]
April 21, 2020

V. PUBLIC FORUM

The public may address the Governing Board on items of interest to the public which are not already on this evening's agenda and are within the subject matter jurisdiction of the Board. The time allotted for this discussion shall be pursuant to Board Bylaws.

VI. MATTERS BEFORE THE BOARD

A. GENERAL REPORTS:

1. General Manager's Status Report (Pages 1 – 8)

Description: General Manager to review his written report regarding the following issues:

- Quarterly Incident Report
- COVID 19 Response Plan Status Report
- Emergency Outfall Repair and Maintenance Project
- Emergency Floodwall Foundation Repair Project
- Collection System Rehabilitation Project
- Operations Update

2. Emergency Outfall Repair and Maintenance Continuation of Emergency Action (Page 9)

Description: The Board to receive an update on the emergency condition status and consider continuing the emergency action related to the Districts ocean outfall pipeline.

Staff Recommendation: That the Board continue the emergency action as prescribed in Resolution No. R-334.

3. Cash Contract No. 481 – Global Diving and Salvage, Inc. Contract Modifications (Pages 10-15)

Description: The Board to review and approve minor modifications to Cash Contract No. 481 between the Carpinteria Sanitary District and Global Diving and Salvage, Inc.

Staff Recommendation: That the Board approve revised Cash Contract No. 481.

4. Cash Contract No. 482 – Blocka Construction, Inc. FRP Duct Replacement Project (Pages 16-27)

Description: The Board to review and consider approval of Cash Contract No. 482 between the District and Blocka Construction, Inc. for the FRP Duct Replacement Project.

Staff Recommendation: That the Board approve Cash Contract No. 482.

5. **Resolution No. R-335 - Resolution Setting the Date for the Hearing and Giving Notice thereof of Election to Collect Sewer Service Charges on the County Tax Roll for the Fiscal Year 2020/21** (Pages 28-31)

Description: The Board to review and consider adopting Resolution No. R-335 for collecting sewer service charges on the County tax roll for the Fiscal year 20/21.

Staff Recommendation: Staff recommends that the Board adopt Resolution No. R-335.

6. **2020 General Election – Carpinteria Sanitary District** (Page 32)

Description: The Board to be provided information regarding the 2020 General Election for the Carpinteria Sanitary District Board of Directors.

Staff Recommendation: None.

7. **Carpinteria Advanced Purification Project (CAPP) Update**

Description: The Board will receive an update status report on the Carpinteria Advanced Purification Project being pursued in conjunction with the Carpinteria Valley Water District. Information on current activities and future tasks or milestones will be presented.

Staff Recommendation: That the Board review information and provide input and direction to staff as necessary.

VII. BOARD ITEMS

A. COMMITTEE REPORTS

Description: Verbal reports by the committee chairperson(s) of the following committees:

- Standing Finance Committee
- Standing Personnel Committee
- Standing Public Relations Committee
- Standing Utilities Committee
- AD-Hoc Facilities Planning Committee

B. GENERAL ITEMS

1. SBCSDA (Santa Barbara – California Special Districts Association) Report
2. Board Member Vacation Dates
3. Future Agenda Items

VIII. ADJOURNMENT

FURTHER INFORMATION AVAILABLE

A staff report providing more detailed information is available for most agenda items and may be reviewed in the District office during regular hours (Monday - Friday from 8:00 a.m. to 12:00 p.m. and/or 1:00 p.m. to 5:00 p.m.). Copies of individual reports may be requested at this office. Call (805) 684-7214 extension 10 for more information.

In compliance with the Ralph M. Brown Act and the Americans with Disabilities Act, if you need a disability-related modification, accommodation, or other special assistance to participate in this meeting, please contact the District's Board Secretary at (805) 684-7214, extension 11, at least 48 hours prior to the start of the meeting.

Next Ordinance Available.....#17
Next Resolution Available.....R-336
Posting Date.....5/1/20