AGENDA

FOR THE REGULAR MEETING OF THE CARPINTERIA SANITARY DISTRICT GOVERNING BOARD TO BE HELD May 17, 2022

The regular meeting of the Governing Board will be held commencing at 5:30 p.m. The Carpinteria Sanitary District has determined this meeting to be an Essential Public Meeting that will be conducted pursuant to the provisions of the Governor's Executive Order. Please note that Board members may participate in person at 1110 Eugenia Place, Carpinteria, CA, or via video or teleconference.

The public is encouraged to participate in one of the following ways:

- Submitting a Written Comment. If you wish to submit a written comment, please email
 your comment to the Board Clerk at kimg@carpsan.com by 3:00 P.M. on the day of
 the meeting. Every effort will be made to read your comment into the record, but some
 comments may not be read due to time limitations.
- 2. Attend the in-person meeting at The Carpinteria Sanitary District Administration Office.
- 3. Participate via video or teleconference using the Zoom remote meeting platform. Instructions to participate electronically are provided here.

Zoom Conferencing Instructions

Join Zoom Meeting

https://us02web.zoom.us/j/87050258695?pwd=SjteVVvAYaJlswothErUiCuq68dNea.1 Meeting ID: 870 5025 8695

If you would like to attend via Zoom, please contact Kim Garcia, via email at kimg@carpsan.com or by phone at (805) 684-7214 x 111 for a meeting password.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. BOARD APPROVAL OF AGENDA

AS [SUBMITTED] [MODIFIED]

Board President asks the Board, public, staff, and legal counsel if there are any additions and/or modifications to the Agenda.

IV. APPROVAL OF MINUTES

April 19, 2022

AS [SUBMITTED] [MODIFIED]

V. PUBLIC FORUM

The public may address the Governing Board on items of interest to the public which are not already on this evening's agenda and are within the subject matter jurisdiction of the Board. The time allotted for this discussion shall be pursuant to Board Bylaws.

VI. MATTERS BEFORE THE BOARD

A. GENERAL REPORTS:

1. General Manager's Status Report

(Pages 1-2)

<u>Description</u>: General Manager to review his written report regarding the following issues:

- COVID-19 Pandemic Status Update
- Administration Building Replacement Project Update
- Sawyer Avenue Sewer Realignment
- Budget Development and Sewer Service Charge Update
- Operations Update

2. <u>Continuation of Meeting Teleconferencing</u> <u>Pursuant to Resolution No. R-351</u>

(Page 3)

<u>Description:</u> The Board to review and consider approving continuing the use of teleconferencing for public meetings pursuant to Resolution No. R-351.

<u>Staff Recommendation</u>: Staff recommends that the Board authorize the continuation (discontinuance) of the emergency proclamation and allow (cease) teleconferencing of meetings pursuant to Resolution No. R-351.

3. Resolution No. R-354 - Resolution Setting the Date for a Hearing and Giving Notice thereof of Election to Collect Sewer Service Charges on the County Tax Roll for the Fiscal Year 2022/23

(Pages 4-7)

<u>Description:</u> The Board to review and consider adopting Resolution No. R-354 for collecting sewer service charges on the County tax roll for the Fiscal Year 2022/23.

<u>Staff Recommendation</u>: Staff recommends that the Board adopt Resolution No. R-354.

4. 2022 General Election – Carpinteria Sanitary District

(Page 8)

<u>Description:</u> The Board to be provided information regarding the 2022 General Election for the Carpinteria Sanitary District Board of Directors.

Staff Recommendation: None.

5. Carpinteria Advanced Purification Project (CAPP) Update

<u>Description:</u> The Board will receive an update status report on the Carpinteria Advanced Purification Project being pursued in conjunction with the Carpinteria Valley Water District. Information on current activities and future tasks or milestones will be presented.

Staff Recommendation: None. Information Only.

VII. CLOSED SESSION

A. <u>CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION</u>: Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): One case

VIII. BOARD ITEMS

A. <u>COMMITTEE REPORTS</u>

<u>Description</u>: Verbal reports by the committee chairperson(s) of the following committees:

- Standing Finance Committee
- Standing Personnel Committee
- Standing Public Relations Committee
- Standing Utilities Committee

B. **GENERAL ITEMS**

- SBCSDA (Santa Barbara California Special Districts Association) Report
- 2. Board Member Vacation Dates
- 3. Future Agenda Items

IX. ADJOURNMENT

FURTHER INFORMATION AVAILABLE

A staff report providing more detailed information is available for most agenda items and may be reviewed in the District office during regular hours (Monday - Friday from 8:00 a.m. to 12:00 p.m. and/or 1:00 p.m. to 5:00 p.m.). Copies of individual reports may be requested at this office. Call (805) 684-7214 extension 110 for more information.

In compliance with the Ralph M. Brown Act and the Americans with Disabilities Act, if you need a disability-related modification, accommodation, or other special assistance to participate in this meeting, please contact the District's Board Secretary at (805) 684-7214, extension 111, at least 48 hours prior to the start of the meeting.

Next Ordinance Available......#17 Next Resolution Available.....R-355 Posting Date......5/13/22

MINUTES OF THE REGULAR MEETING OF THE CARPINTERIA SANITARY DISTRICT GOVERNING BOARD April 19, 2022

These are the **minutes** of the **regular** meeting of the Governing Board of the Carpinteria Sanitary District in the City of Carpinteria, County of Santa Barbara, and State of California.

The Governing Board of the Carpinteria Sanitary District held a regular meeting on **April 19, 2022**, at 5:30 p.m. at its District administrative office located at 1110 Eugenia Place, Carpinteria, California.

The agenda notice for this meeting, including instructions for the public to provide comments, was posted in the front window of the administrative office of the Carpinteria Sanitary District and on the District's website at least 72 hours in advance of the meeting. The Carpinteria Sanitary District has determined this meeting to be an Essential Public Meeting that will be conducted pursuant to the provisions of Assembly Bill 361 and adoption of Resolution No. R-351. Please note that Board members may participate in person at 1110 Eugenia Place, Carpinteria, CA, or via video or teleconference.

I. CALL TO ORDER

President Graf called the meeting to order at 5:30 p.m. and noted that Legal Counsel would be absent from tonight's meeting and that all Directors were present.

Directors Present: Lin Graf- President

Mike Modugno – President Pro-Tem

Michael Damron – Secretary Debbie Murphy – Treasurer

Staff Present: Craig Murray – General Manager

Kim Garcia - Board Clerk

Legal Counsel

Present: Karl H Berger – Hensley Law Group (by Zoom video-conference)

Public Present: Sudhir Pardiwala – Raftelis

II. PLEDGE OF ALLEGIANCE

President Graf led the Pledge of Allegiance.

III. BOARD APPROVAL OF AGENDA

President Graf asked if there were any modifications and/or changes to the agenda. Hearing none, the agenda was approved as submitted

IV. BOARD APPROVAL OF MINUTES OF THE MEETING OF April 5, 2022

Director Damron made a motion, seconded by Director Murphy that the Board approve the minutes of the April 5, 2022 Regular Board meeting as presented. The motion carried by the following vote:

AYES: 4 Damron, Modugno, Graf, Murphy

NOES: 0 None ABSENT: 1 Velasco ABSTAIN: 0 None

V. PUBLIC FORUM

None.

VI. MATTERS BEFORE THE BOARD

A. GENERAL REPORTS:

1. General Manager's Status Report

General Manager reviewed his written report regarding the following items:

- Santa Barbara LAFCO Update
- SAMA Meeting Report
- Administration Building Replacement Report
- Operations Update

2. Continuation of Meeting Teleconferencing – Pursuant to Resolution No. R-351

The Board considered continuing the allowance of teleconferencing of public meeting under an emergency proclamation due to the COVID-19 pandemic.

Director Murphy made a motion, seconded by Director Damron that the Board authorize the continuation of the emergency proclamation and allow teleconferencing of meeting pursuant to Resolution No. R-351. The motion carried by the following vote:

AYES: 4 Damron, Modugno, Graf, Murphy

NOES: 0 None ABSENT: 1 Velasco ABSTAIN: 0 None

3. Resolution No. R-353 – Establishing Procedures for Increasing Wastewater Rates in Accordance with the Requirements of Proposition 218

General Manager reviewed his staff report related to Resolution No. R-353, Establishing Procedures for Increasing Wastewater Rates in Accordance with the Requirements of Proposition 218.

Director Damron made a motion, seconded by Director Modugno that the Board adopt Resolution No. R-353. The motion carried by the following vote:

AYES: 4 Damron, Modugno, Graf, Murphy

NOES: 0 None ABSENT: 1 Velasco ABSTAIN: 0 None

4. <u>Authorization to Distribute Prop 218 Notice of Public Hearing Regarding a Proposed Sewer Service Charge Rate Increase</u>

General Manager reviewed his staff report related to authorizing distribution of a Notice of Public

Carpinteria Sanitary District Regular Meeting Minutes – April 19, 2022 Page 3

Hearing commencing a 45-day protest period for proposed sewer service charge rate increase and setting hearing date for June 7, 2022.

If approved, the Notice of Public Hearing will be mailed to all District customers in accordance with Proposition 218 requirements.

Director Damron made a motion, seconded by Director Murphy that the Board approve the attached Notice of Public Hearing for distribution to District customers initiating the 45-day protest period and establishing June 7, 2022 as the hearing date for consideration of proposed sewer service charge rate adjustments. The motion carried by the following vote:

AYES: 4 Damron, Modugno, Graf, Murphy

NOES: 0 None ABSENT: 1 Velasco ABSTAIN: 0 None

5. <u>Change Order No. 9 – Cash Contract No. 484 Administration Building Replacement Project</u>

General Manager reviewed his staff report related to Change Order No. 9 to Cash Contract No. 484. If approved, Change Order No. 9 would result in a net cost increase totaling \$1,294 increasing the contract price to \$3,919,815.

Director Murphy made a motion, seconded by Director Modugno that the Board approve Change Order No. 9 to Cash Contract No. 484 with Newton as presented. The motion carried by the following vote:

AYES: 4 Damron, Modugno, Graf, Murphy

NOES: 0 None ABSENT: 1 Velasco ABSTAIN: 0 None

6. Carpinteria Advanced Purification Project

General Manager provided an update related to the Carpinteria Advanced Purification Project.

No Board action was taken on this item.

VII. BOARD ITEMS

A. COMMITTEE REPORTS

Standing Finance Committee

Director Murphy reported on the meeting of April 18, 2022.

Standing Personnel Committee

None

Standing Public Relations Committee

None

Standing Utilities Committee

None.

Carpinteria Sanitary District Regular Meeting Minutes – April 19, 2022 Page 4

B. (GEN	ERA	L IT	EM:	S
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SBCSDA (Santa Barbara California Special Districts Association) Report None.

CSRMA Report

None.

Board Member Vacation Dates

None.

Future Agenda Items

None.

VIII. ADJOURNMENT

There being no further items to discuss, President Graf adjourned the meeting at 6:01 p.m.

Lin Graf President	Mike Modugno President Pro-Tem
Michael Damron Secretary	Gerald Velasco Secretary Pro-Tem
Debbie Murphy Treasurer	



TO: Board of Directors

FROM: Craig Murray, P.E. – General Manager

SUBJECT: General Manager's Status Report

DATE: May 17, 2022

<u>COVID-19 Pandemic Status Update</u>. The District is continuing to implement its COVID-19 Emergency Response Plan. Staff is carefully monitoring CDC guidance, State and local health orders, CalOSHA requirements and other relevant information sources. A memo was recently distributed to staff with updates implementing CalOSHA Emergency Temporary Standards that became effective on May 6th.

Administration Building Replacement Project Update. Work remains largely on target with recent schedule updates. Exterior concrete is progressing and should be complete by the end of May. Landscaping activities are ongoing and the contractor is coordinating with the landscape architect on irrigation system testing and planting locations. Finish electrical, including completion of the PV solar system, is moving along well. Two key items that are delayed into June include the built-in cabinetry and the linear wood ceiling features. There was a problem with installation of the lockset on the entry door, with related cosmetic damage, which caused us to reject the door entirely. A replacement door is on order and timing for delivery is not yet certain. District staff is focused on transition planning and coordination of utility services.

<u>Sawyer Avenue Sewer Realignment.</u> District staff is working collaboratively with Phoenix Engineering to develop a plan to address hydraulic issues in the sewer system near the intersection of Holly Avenue and Sawyer Avenue. This long term problem area may potentially be fixed with minor system modifications. A contractor and surveyor were engaged on May 11th to conduct a pothole investigation in order to determine the best course of remedial action.

<u>Budget Development and Sewer Service Charge Updates</u>. Following the April 19th Board meeting, the Prop 218 notice was mailed to all property owners and residents within our service area. The rate increase hearing remains as scheduled, at 5:30 p.m. on June 7th. At that meeting, the Board will consider an ordinance to implement the updated SSC schedule, as well as an ordinance modifying our Development Impact Fee (DIF). The FY 2022/23 budget is advancing and will be reviewed by the Board Finance Committee at their May 18th meeting. A final budget will be considered by the Board at the June 21st regular meeting.

Operations Update

System operations updates are as follows:

• The treatment plant is operating well. We did have a total coliform sample exceed the instantaneous maximum effluent limit in our NPDES permit during the period. This excursion was reported to the Central Coast RWQCB, with indication that it was likely a sampling or laboratory error, as all other parameters were normal and chlorine residual in the contact chamber was at or above target levels for complete disinfection.

- The collection system is operating well with no reported problems or issues.
- Both the Vactor and the CCTV inspection van were taken to Haaker's maintenance facility in Los Angeles for service and minor repairs on this specialty equipment.
- A successful public online auction sale was completed via GovDeals.com for the out of service 2003 Chevrolet roll-off truck. The winning bid was \$6,700 (plus a buyer's premium) and the buyer transported the vehicle out of California per the auction requirements.
- Schneider Electric will be removing a phase relay on the new electric switchgear that was
 causing hard trips on the main breaker for the treatment facility in the event of intermittent
 power loss.
- Work is continuing on the Lab/Breakroom Improvements Project interior wall framing, drywall and ceiling modifications have been completed in the lab area. Painting and flooring are underway. Windows and doors have been ordered and are expected in the next week or two. Newton will move onto the kitchen/break room remodel next.
- The membrane covers for the primary clarifier tank were replaced on a pro-active basis. This cover system has proven to be very cost-effective and provides superior odor control when compared to fixed fiberglass covers used historically.
- Repairs to the roof above the laboratory are being made to address recurring minor leaks.
- Staff is working to update the District's Sewer System Management Plan. The updated SSMP will come to the Board for approval at a future meeting.



Carpinteria Sanitary District Board of Directors Meeting

STAFF REPORT

TO:	Board of Directors			
FROM:	Craig Murray, P.E General Manager			
SUBJECT:	Continuation of Meeting Teleconferencing Pursuant to Resolution No. R-351			
DATE:	May 17, 2022			
REQUESTED ACTION: That the Board review and consider continuing the use of teleconferencing for public meetings pursuant to Resolution No. R-351.				
leaves existing	ID: On September 15, 2021, Governor Newsom signed AB 361 into law. This bill g Brown Act teleconferencing rules in place, but would exempt an agency from a teleconferencing rules during a declared state of emergency or local emergency.			
The District, by adoption of Resolution No. R-351, is currently under an emergency proclamation due to the COVID-19 pandemic and under AB 361 has the option to continue to allow virtual attendance at meetings. Pursuant to Resolution No. R-351, the Board must reconsider the emergency state and allowance of public meeting teleconferencing every 30 days.				
	DATION: It is recommended that the Board consider authorizing the continuation of proclamation and allowing teleconferencing of meetings pursuant to Resolution No.			
SUGGESTED MOTION: I move that the Board authorize the continuation (discontinuance) of the emergency proclamation and allow (cease) teleconferencing of meetings pursuant to Resolution No. R-351.				
M	S			
Ayes:	Nays: Abstentions:			
Prepared By: Craig Murray, P.E General Manager				

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Carpinteria Sanitary District Board of Directors Meeting

STAFF REPORT

TO:	Board of Directors	
FROM:	Craig Murray, P.E General Manager	
SUBJECT:	RESOLUTION No. R-354 – Resolution Se Giving Notice thereof of Election to Colle County Tax Roll for the Fiscal Year 2022/2	ect Sewer Service Charges on the
DATE:	May 17, 2022	
of June 21, 20	ACTION: Board to consider adopting Resoluting 22 for consideration of placing sewer service enotice thereof.	
authorized the which is expect June 7, 2022, granted by sta also conduct a must be noticed. Approval and a 2022 hearing in	ID: The Board, through adoption of Ordinance collection of sewer charges on the County Asted to be adopted by the District Board of Dire will additionally authorize such collection. The law, remains in place until an ordinance "to hearing and approve placement of the charges ad and published as set forth in the California adoption of Resolution No. R-354 will authorize the local Coastal View News newspaper. The	ssessor's tax roll. Ordinance No. 17, ctors at a properly noticed hearing on his authority to collect via the tax roll, change" is adopted. The Board must son the tax roll annually. This hearing Health and Safety Code. The staff to publish notice of the June 21, we hearing will be at the District's office
located at 111	0 Eugenia Place, Carpinteria, California, at 5:	30 p.m.
RECOMMEND	DATION: Staff recommends adoption of Reso	olution No. R-354
	MOTION: I move that the Board adopt Reso of the hearing and authorizing publication an	
M	S	
Ayes:	Nays:	Abstentions:
Prepared By:	Craig Murray, P.E General Manager	

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Resolution No. R-354 Notice of Hearing

Attachments:

RESOLUTION NO. R-354

A RESOLUTION OF THE BOARD OF DIRECTORS OF CARPINTERIA SANITARY DISTRICT SETTING THE DATE FOR A HEARING AND GIVING NOTICE THEREOF OF ELECTION TO COLLECT SEWER SERVICE CHARGES ON THE COUNTY TAX ROLL FOR THE FISCAL YEAR 2022/23

WHEREAS, pursuant to the authority of Section 6520.5 of the Health and Safety Code ("Code"), the Governing Board ("Board") of the Carpinteria Sanitary District has prescribed sewer service rates; and

WHEREAS, pursuant to Section 5473 of the Code, the Board by its Ordinance No. 1987-1, dated June 16, 1987, initially elected to collect sanitary sewer service charges by means of the County Tax Roll each fiscal year; and

WHEREAS, on June 7, 2017, the Board will consider the adoption of Sewer Service Charges for Fiscal Year 2022/23 in accordance with proposed District Ordinance No. 17, and thereafter on June 21, 2022 will hold a hearing as set forth in Paragraph 1 below; and

WHEREAS, Section 5473 of the Health and Safety Code requires that in the event of such an election the District shall cause a written report to be filed, and the report shall contain a description of each parcel to be served by sewers and the charge therefore; and

WHEREAS, the report for fiscal year 2022/2023 is being prepared and will be on file in the office of the District on or before June 1, 2022; and

WHEREAS, Section 5473.1 of the Health and Safety Code requires that a hearing be held on the report and that notice of the hearing by publication and mailing be given.

NOW, THEREFORE, BE IT RESOLVED:

- 1. That a hearing is hereby set and shall be held at 5:30 p.m. on the 21st day of June, 2022 at the Carpinteria Sanitary District's administrative office located at 1110 Eugenia Place, Carpinteria, California, for the purpose of hearing all objections and protests, if any, to the report on file in the office of the District;
- 2. That notice of the said hearing shall be given as follows:
 - a) By publication in the COASTAL VIEW on or before the 2nd day of June, 2022 and the 9th day of June, 2022.
 - b) By mailing a notice in writing to those owners of those parcels of real property described in the report who are connected to the District's facilities and which parcels were not shown on the District's report for the prior fiscal year 2021/2022. The notice shall be mailed to the said owner's address as it appeared on the last equalized assessment roll available or the address shown to the Secretary of this District. Mailing is to be completed by June 1, 2022.
 - c) A copy of the said written report will be available for inspection by the public on June 1, 2022 at the District office located at 1110 Eugenia Place, Carpinteria, California.

of May, 2022 by the following vote to wit:	e Carpinteria Sanitary District on the 17 th day
AYES:	
NAYS:	
ABSENT:	
ABSTENTIONS:	
Resolution No. R-354 was thereupon declared, carried, and	adopted.
Dated this 17 th day of May, 2022.	
We certify that the above is a true and correct copy of R of Directors of the Carpinteria Sanitary District on May	
	APPROVED:
	Lin Coof
	Lin Graf President, Board of Directors
ATTEST:	
ATTEST:	

3. That the General Manager shall be and hereby is authorized and directed to give the notice in form as required by law and to do any and all such other things as necessary for the holding of

said hearing.

NOTICE OF PUBLIC HEARING CARPINTERIA SANITARY DISTRICT REPORT TO COLLECT SEWER SERVICE CHARGES ON COUNTY TAX ROLL

NOTICE IS HEREBY GIVEN that on the <u>date of June 21, 2022, at 5:30 p.m. at</u> 1110 Eugenia Place, Carpinteria, California, a hearing will be held on a written report on file in the office of the District, located at the above-referenced address. The report contains a description of each parcel of real property within Carpinteria Sanitary District to which sewer service is being rendered or for which an application for service has been made, and sets forth the annual charge proposed to be made for sewer services to each said parcel for the fiscal year 2022/2023.

The purpose of the hearing on the report is to enable the Governing Board of the Carpinteria Sanitary District to hear and consider all objections or protests to the election by the District to collect the sewer service charges as shown on the report on the County Tax Roll in the same manner and at the same time as general taxes.

The report is available for examination during normal business hours beginning June 1, 2022, and will remain available for examination during regular business hours at the administrative office of the District located at 1110 Eugenia Place, Carpinteria, California, 93013.

Dated this 17th day of May, 2022.

Lin Graf, President Board of Directors Carpinteria Sanitary District TO: Board of Directors

FROM: Craig Murray, P.E. - General Manager

SUBJECT: 2022 General Election – Carpinteria Sanitary District

DATE: May 17, 2022

REQUESTED ACTION: None. Information Item Only

BACKGROUND: The District Board of Directors, by adoption of Resolution No. R-274, elected to consolidate its general elections for open Board of Director seats with the Statewide General Election. On even years, a Notice of Elective Offices to Be Filled is submitted to the elections office of each county where service is provided, currently Santa Barbara and Ventura Counties.

There are two members of the Board of Directors with expiring terms in 2022: Director Modugno and Director Graf (currently serving as Board President). The General Election will be held November 8, 2022. Each member interested must submit required candidate papers with the County of their residence. The candidate-filing period opens on Monday, July 18, 2022 and closes at 5:00 p.m. on Wednesday, August 17, 2022 for incumbents.

Key information will also be posted on the County Elections websites, as follows:

https://www.countyofsb.org/2813/General-Election

https://recorder.countyofventura.org/elections/

RECOMMENDATION: None.

SUGGESTED MOTION: None.

Prepared By:

Craig Murray, P.E. - Ceneral Manager

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