

AGENDA
**FOR THE REGULAR MEETING OF THE
CARPINTERIA SANITARY DISTRICT GOVERNING BOARD
TO BE HELD November 16, 2021**

The regular meeting of the Governing Board will be held commencing at 5:30 p.m. The location of the meeting is 1110 Eugenia Place, Carpinteria, California. The Carpinteria Sanitary District has determined this meeting to be an Essential Public Meeting that will be conducted pursuant to the provisions of Assembly Bill 361 and adoption of Resolution No. R-351. Please note that Board members may participate in person at 1110 Eugenia Place, Carpinteria, CA, or via video or teleconference.

To minimize the potential spread of the COVID-19 virus, and in accordance with the Santa Barbara County Public Health Order No. 2021-10.6, the District will require all visitors to wear a facemask while indoors, regardless of vaccination status. The public is encouraged to participate in one of the following ways:

1. Submit a Written Comment. If you wish to submit a written comment, please email your comment to the Board Clerk at kimg@carpsan.com by **3:00 P.M. on the day of the meeting**. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.
2. Members of the public may attend the in-person meeting at the District Administration office at 1110 Eugenia Place.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. BOARD APPROVAL OF AGENDA AS [SUBMITTED] [MODIFIED]
Board President asks the Board, public, staff, and legal counsel if there are any additions and/or modifications to the Agenda.

IV. APPROVAL OF MINUTES AS [SUBMITTED] [MODIFIED]
November 2, 2021

V. PUBLIC FORUM
The public may address the Governing Board on items of interest to the public which are not already on this evening's agenda and are within the subject matter jurisdiction of the Board. The time allotted for this discussion shall be pursuant to Board Bylaws.

VI. MATTERS BEFORE THE BOARD

A. GENERAL REPORTS:

1. General Manager's Status Report

(Pages 1-2)

Description: General Manager to review his written report regarding the following issues:

- Switchgear Replacement Project
- ELAP On-Site Assessment Report
- CASA Strategic Planning Session
- Sewer Rate and Fee Study
- Beach Club Family Trust Annexation and SOI Amendment
- Operations Update

2. Continuation of Meeting Teleconferencing Pursuant to Resolution No. R-351

(Page 3)

Description: The Board to review and consider approving continuing the use of teleconferencing for public meetings pursuant to Resolution No. R-351.

Staff Recommendation: Staff recommends that the Board authorize the continuation (discontinuance) of the emergency proclamation and allow teleconferencing of meeting pursuant to Resolution No. R-351.

3. Task Order No. 2021-004 – Cannon As-Needed SCADA Services SCADA Server Update Project

(Pages 4-6)

Description: The Board to review and consider authorizing the General Manager to approve Task Order No. 2021-004 pursuant to the existing as-needed engineering services agreement with Cannon Corporation.

Staff Recommendation: Staff recommends that the Board authorize the General Manager to approve Task Order No. 2021-004 in the amount of \$69,800, pursuant to the as-needed engineering services agreement with Cannon.

4. Floodwall Embankment Repair Project Acceptance and Approval of Notice of Completion

(Pages 7-9)

Description: The Board to review and consider accepting the Floodwall Embankment Repair Project, authorize filing and recordation of a Notice of Completion and approve release of retention and applicable bonds in accordance with the contract.

Staff Recommendation: Staff recommends that the Board accept the Floodwall Embankment Repair Project, authorize filing and recordation of a Notice of Completion and approve release of retention and applicable bonds in accordance with the contract.

5. Cash Contract No. 493 – Insituform Technologies, Inc. (Pages 10-19)
Dump Road Sewer Rehabilitation Project

Description: The Board to review and consider approving Cash Contract No. 493 for the Dump Road Sewer Rehabilitation Project between the Carpinteria Sanitary District and Insituform Technologies, Inc. of Chesterfield, Missouri.

Staff Recommendation: Staff recommends that the Board approve and execute Cash Contract No. 493 between the District and Insituform Technologies, Inc. for the Dump Road Sewer Rehabilitation.

6. 2022 CASA Winter Conference (Pages 20-22)

Description: Information is being presented to the Board regarding the 2022 CASA Winter Conference to be held as an in person event with COVID-19 precautions in place, on January 19-21, 2022. The Board may consider approving attendance by interested Board members.

Staff Recommendation: None. Board Decision.

7. Carpinteria Advanced Purification Project (CAPP) Update

Description: The Board will receive an update status report on the Carpinteria Advanced Purification Project being pursued in conjunction with the Carpinteria Valley Water District. Information on current activities and future tasks or milestones will be presented.

Staff Recommendation: None. Information Only.

VII. BOARD ITEMS

A. COMMITTEE REPORTS

Description: Verbal reports by the committee chairperson(s) of the following committees:

- Standing Finance Committee
- Standing Personnel Committee
- Standing Public Relations Committee
- Standing Utilities Committee

B. GENERAL ITEMS

1. SBCSDA (Santa Barbara – California Special Districts Association) Report
2. Board Member Vacation Dates
3. Future Agenda Items

VIII. ADJOURNMENT

FURTHER INFORMATION AVAILABLE

A staff report providing more detailed information is available for most agenda items and may be reviewed in the District office during regular hours (Monday - Friday from 8:00 a.m. to 12:00 p.m. and/or 1:00 p.m. to 5:00 p.m.). Copies of individual reports may be requested at this office. Call (805) 684-7214 extension 110 for more information.

In compliance with the Ralph M. Brown Act and the Americans with Disabilities Act, if you need a disability-related modification, accommodation, or other special assistance to participate in this meeting, please contact the District's Board Secretary at (805) 684-7214, extension 111, at least 48 hours prior to the start of the meeting.

Next Ordinance Available.....#17
Next Resolution Available.....R-352
Posting Date.....11/12/21