

AGENDA

FOR THE REGULAR MEETING OF THE CARPINTERIA SANITARY DISTRICT GOVERNING BOARD TO BE HELD April 20, 2021

The regular meeting of the Governing Board will be held commencing at 5:30 p.m. The Carpinteria Sanitary District has determined this meeting to be an Essential Public Meeting that will be conducted pursuant to the provisions of the Governor's Executive Order Nos. N-29-20 and N-33-20. Please note that Board members may participate in person at 1110 Eugenia Place, Carpinteria, CA, or via video or teleconference.

In response to the spread of the COVID-19 virus, Governor Newsom has temporarily suspended the requirement for local agencies to provide a physical location from which members of the public can observe and offer public comment and has ordered all Californians to stay home except as needed to maintain continuity of operations of certain critical infrastructure.

To minimize the potential spread of the COVID-19 virus, the Carpinteria Sanitary District is not permitting public access to District Board Room for this meeting. The public is encouraged to participate in one of the following ways:

1. Submitting a Written Comment. If you wish to submit a written comment, please email your comment to the Board Clerk at kimg@carpsan.com by **3:00 P.M. on the day of the meeting**. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations.
2. Participate via video or teleconference using the Zoom remote meeting platform. Instructions to participate electronically are provided here.

Zoom Conferencing Instructions

Join Zoom Meeting

<https://us02web.zoom.us/j/85176437762?pwd=dFVvQTJFNGVsRkQ5b2dOdTZZYmZGQT09>

Meeting ID: 851 7643 7762

If you would like to attend via Zoom, please contact Kim Garcia, via email at kimg@carpsan.com or by phone at (805) 684-7214 x 111 for a meeting password.

Since this is an evolving COVID-19 situation, the District will provide updates to any changes to the public meeting procedures as soon as possible.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. BOARD APPROVAL OF AGENDA

AS [SUBMITTED] [MODIFIED]

Board President asks the Board, public, staff, and legal counsel if there are any additions and/or modifications to the Agenda.

IV. APPROVAL OF MINUTES

March 16, 2021

AS [SUBMITTED] [MODIFIED]

V. PUBLIC FORUM

The public may address the Governing Board on items of interest to the public which are not already on this evening's agenda and are within the subject matter jurisdiction of the Board. The time allotted for this discussion shall be pursuant to Board Bylaws.

VI. MATTERS BEFORE THE BOARD

A. GENERAL REPORTS:

1. General Manager's Status Report (Pages 1-22)

Description: General Manager to review his written report regarding the following issues:

- Quarterly Incident Report
- Covid-19 Pandemic Status Update
- FY 2021/22 Budget Process
- Administration Building Replacement Project Update
- Emergency Floodwall Repair Project
- Draft Sanitary Sewer Systems General Order
- Operations Update

2. Agreement for Professional Consulting Services Three Year On-Call Services – Phoenix Civil Engineering, Inc. (Pages 23-48)

Description: The Board to review and approve an Agreement for Professional Consulting Services between Carpinteria Sanitary District and Phoenix Civil Engineering, Inc. to provide as-needed engineering services for a three year term.

Staff Recommendation: Staff recommends that the Board approve the Agreement for Professional Consulting Services between the Carpinteria Sanitary District and Phoenix Civil Engineering, Inc. as presented.

3. Change Order No. 2 Administration Building Replacement Project (Pages 49-65)

Description: The Board to review and approve Change Order No. 2 to Cash Contract 484 with Newton Construction Management, Inc.

Staff Recommendation: Staff recommends that the Board approve Change Order No. 2 to Cash Contract No. 484 with Newton as presented.

4. SCAP Toxicity Litigation Funding Request (Pages 66-71)

Description: The Board to consider a request to provide funding in support of litigation filed by the Southern California Alliance of POTWs against the U.S. Environmental Protection Agency.

Staff Recommendation: Staff recommends that the Board consider the request from SCAP to provide a voluntary contribution in support of litigation filed on behalf of its membership.

VII. BOARD ITEMS

A. COMMITTEE REPORTS

Description: Verbal reports by the committee chairperson(s) of the following committees:

- Standing Finance Committee
- Standing Personnel Committee
- Standing Public Relations Committee
- Standing Utilities Committee

B. GENERAL ITEMS

1. SBCSDA (Santa Barbara – California Special Districts Association) Report
2. Board Member Vacation Dates
3. Future Agenda Items

VIII. ADJOURNMENT

FURTHER INFORMATION AVAILABLE

A staff report providing more detailed information is available for most agenda items and may be reviewed in the District office during regular hours (Monday - Friday from 8:00 a.m. to 12:00 p.m. and/or 1:00 p.m. to 5:00 p.m.). Copies of individual reports may be requested at this office. Call (805) 684-7214 extension 110 for more information.

In compliance with the Ralph M. Brown Act and the Americans with Disabilities Act, if you need a disability-related modification, accommodation, or other special assistance to participate in this meeting, please contact the District's Board Secretary at (805) 684-7214, extension 111, at least 48 hours prior to the start of the meeting.

Next Ordinance Available.....#17
Next Resolution Available.....R-345
Posting Date.....4/16/21