

AGENDA
FOR THE REGULAR MEETING OF THE GOVERNING BOARD
TO BE HELD December 18, 2012

The regular meeting of the Governing Board will be held commencing at 5:30 p.m. The location of the meeting is at 5300 Sixth Street, Carpinteria, California.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

SEATING OF NEWLY APPOINTED DIRECTORS

Board Clerk to administer the Oath of Office to newly appointed Directors (Moorhouse, Damron, and Velasco).

BOARD APPROVAL OF AGENDA

AS [SUBMITTED] [MODIFIED]

Board President asks the Board, public, staff, and legal counsel if there are any additions and/or modifications to the Agenda.

I. APPROVAL OF MINUTES

December 4, 2012

AS [SUBMITTED] [MODIFIED]

II. PUBLIC FORUM

The public may address the Governing Board on items of interest to the public which are not already on this evening's agenda and are within the subject matter jurisdiction of the Board. The time allotted for this discussion shall be pursuant to Board Bylaws.

III. MATTERS BEFORE THE BOARD

A. GENERAL REPORTS:

1. Annual Board Reorganization

(Pages 1 - 3)

Description: Board action establishing officers, meeting place, meeting time and other housekeeping functions required/authorized annually by law.

Staff Recommendation: None.

2. General Manager's Status Report

(Pages 4 - 6)

Description: General Manager to review his written report regarding the following issues:

- Rincon Septic to Sewer Conversion Project Update
- 101 Widening Project Update
- 2012 Wastewater Revenue Bond Issuance
- Bluffs Sewer Relocation Project

- CSRMA Executive Board Meeting
- Operations Update

3. Paperless Board Agenda Process Update (Pages 7 - 8)

Description: That the Board review status of potential implementation of a paperless board agenda process and provide direction to staff.

Staff Recommendation: Staff recommends that the Board provide direction to District staff on conversion to a paperless agenda process and associated equipment procurement.

IV. BOARD ITEMS

A. COMMITTEE REPORTS

Description: Verbal reports by the committee chairperson(s) of the following committees:

- Standing Finance Committee
- Standing Personnel Committee
- Standing Public Relations Committee

B. GENERAL ITEMS

1. CASA Legislative Committee Report (Jeff Moorhouse)
2. LAFCO Report (Jeff Moorhouse)
3. SBCSDA (Santa Barbara – California Special Districts Association) Report
4. CSRMA Report (Jeff Moorhouse)
5. Board Member Vacation Dates
6. Future Agenda Items

V. ADJOURNMENT

FURTHER INFORMATION AVAILABLE

A staff report providing more detailed information is available for most agenda items and may be reviewed in the District office during regular hours (Monday - Friday from 8:00 a.m. to 12:00 p.m. and/or 1:00 p.m. to 5:00 p.m.). Copies of individual reports may be requested at this office. Call (805) 684-7214 extension 10 for more information.

In compliance with the Ralph M. Brown Act and the Americans with Disabilities Act, if you need a disability-related modification, accommodation, or other special assistance to participate in this meeting, please contact the District's Board Secretary at (805) 684-7214, extension 10, at least 48 hours prior to the start of the meeting.

Next Ordinance Available.....#14
 Next Resolution Available.....R-259
 Posting Date.....12/07/12