

**Meeting Location:**  
**Carpinteria Valley Water District**  
**1301 Santa Ynez Ave**  
**Carpinteria, CA 93013**  
**(805) 684-2816**



## **Joint Meeting of Representatives of the Carpinteria City Council, Carpinteria Sanitary District and Carpinteria Valley Water District**

### **Meeting Agenda**

**Thursday, November 20, 2014 at 3:00 P.M.**

Notice is hereby given that a joint meeting of representatives of the Carpinteria City Council, Carpinteria Sanitary District and Carpinteria Valley Water District will be held on Thursday, November 20, 2014 at 3:00 p.m. at Carpinteria Valley Water District, located at 1301 Santa Ynez Avenue in the City of Carpinteria to consider and discuss the following items:

1. Call to Order.
2. Public comment to be received at this time concerning the matters that are the subject of this meeting.
3. Drought Update
4. Recycled Water Facilities Planning – Grant Application Status
5. City of Carpinteria Trench Cut Ordinance
6. Capital Project Update Report
  - a. City of Carpinteria
  - b. CVWD
  - c. CSD
7. Future Agenda Items
8. Adjournment

The above matters are the only matters scheduled to be considered at this meeting.

Note: The above Agenda was posted at Carpinteria Sanitary District's Administrative Office in view of the public, no later than 3:00 p.m. November 18, 2014. The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied benefits of, the District's programs, services, or activities because of any disability. If you need special assistance to participate in this meeting, please contact the District Office at (805) 684-7214. Notification at least twenty-four (24) hours prior to the meeting will enable the District to make appropriate arrangements.

Materials related to this Agenda submitted to the Directors after the distribution of the agenda packet are available for public inspection in the Carpinteria Sanitary District offices located at 5300 Sixth Street, Carpinteria during normal business hours, from 8 am to 5 pm.